

SCHOOL YEAR 2022-2023

ST. STEPHENS INDIAN SCHOOL 128 MISSION ROAD/P.O. BOX 345 ST. STEPHENS, WY 82524 PHONE: 307.856.4147 K-8 (Ext. 210), HS (Ext. 199)



<u>ALL STUDENTS:</u> Registration packets are available **May 2, 2022.**Priority will be given to returning students.

<u>Students will only be allowed to begin school following formal acceptance.</u>

PARENTS/GUARDIANS OF STUDENTS: You must bring the following for registration:

- 1. Immunization Record (copy)
- 2. Complete Physical Form (Grades 5-12) if Participating in Sports
- 3. Any New & Updated Guardianship Papers Regarding Student(s)

You will also be required to fill out a 506 form for each child and a health consent form. HS students will not be considered for admission after the first month of the school year (9/9/22 @ 8:00 a.m.).

St. Stephens Indian School, in accordance with Federal law, does not discriminate on the basis of race, color, national origin, sex, age, or disability.

2022-2023 school year starts AUGUST 8, 2022.

Enrollment will be determined after a completed application packet is received and the application is reviewed and approved by administration. Students will not start class until the application is reviewed and approved by the administration.

*** Staff members will not pick up students who miss the bus. ***

STUDENT ENROLLMENT APPLICATION FOR STUDENTS ENROLLED IN BUREAU-FUNDED SCHOOLS

| Name of School: ST. STEPHENS IN | DIAN SCHOOL | | |
|--|------------------------------------|--|----------------------------------|
| Type: Day School (X) Boarding School () Peripheral Dormitory () | Pub. | ing: Law 100-297 Grant Law 93-638 Contra Operated | ` , |
| 1. IDENTIFICATION | | | |
| Name of Student: | | | |
| (Last) | (F | First) | (Middle) |
| Physical Address: City: Mailing Address: City: Miles from home to school: | State: State: HS Student wil | drive to school: | Zip Code: Zip Code: Yes No |
| Date of Birth: Month Sex: Male () Female () | Day Y | Place of Birth ear | า: |
| Tribal Affiliation: Enrollment Number: 1. Which language did your child 2. Which language does your child 3. Which language do you (the pyour child? | ild most frequen | tly speak at home? | cy: ? |
| 2. FAMILY INFORMATION | | | |

Father (if living with): Mother (if living with): Address: Address: Tribal Affiliation: Tribal Affiliation: Home Agency: Home Agency: Enrollment Number: Enrollment Number: Living: () Living: () Dead: () Dead: () Occupation (Optional): Occupation (Optional): Employer: Employer: Home Phone: Home Phone: Work Phone: Work Phone: Emergency: Emergency: Other (specify) Other (specify)

STUDENT ENROLLMENT APPLICATION (CONTINUED)

Legal Guardian (if not mother or father): Other (group home, etc) (if applicable):

Address: Address:

Tribal Affiliation: Telephone:

Home Agency: Student Lives With:

Enrollment Number: Occupation (Optional): Telephone Home:

Employer: Work: Emergency: Other (specify)

3. SCHOOL(S) PREVIOUSLY ATTENDED:

School Name: Dates Grades

> Attended: Completed:

Reasons for Leaving: Address:

City / State:

School Name: Grades Dates

Attended: Completed:

Address: Reasons for Leaving: City / State:

School Name: Dates Grades

Attended: Completed:

Address: Reasons for Leaving:

City / State:

| | d that additional in | nt and hereby apply for his, formation may be requested | |
|---|----------------------|---|------|
| Signature of Parent/l | Legal Guardian/A | dult Student | Date |
| FOR OFFICE USE Of Day School Enrollment Approved: | | FILL OUT | |
| | | Principal | Date |

U.S. DEPARTMENT OF EDUCATION OFFICE OF INDIAN EDUCATION WASHINGTON, DC 20202

TITLE VII STUDENT ELIGIBILITY CERTIFICATION

Parents: Please return this completed form to your child's school. In order to apply for a formula grant under the Indian Education Program, your child's school must determine the number of Indian children enrolled. Any child who meets the following definition may be counted for this purpose. You are not required to complete or submit this form to the school. However, if you choose not to submit a form, the school cannot count your child for funding under the program. This form will become part of your child's school record and will not need to be completed every year. This form will be maintained at the school and information on the form will not be released without your written approval.

Definition: Indian means any individual who is (1) a member (as defined by the Indian tribe or band) of an Indian tribe or band, including those Indian tribe or bands terminated since 1940, and those recognized by the State in which the tribe or band reside; or (2) a descendent in the first or second degree (parent or grandparent) as described in (1); or (3) considered by the Secretary of the Interior to be an Indian for any purpose; or (4) an Eskimo or Aleut or other Alaska Native; or (5) a member of an organized Indian group that received a grant under the Indian Education Act of 1988 as it was in effect October 19, 1994.

| Name of Child | [| Date of Birth |
|---|------------------------------|---|
| (as shown on school | ol enrollment records) | |
| School Name | | Grade |
| NAME OF TRIBE, BAND OR GROUP |) | - |
| Tribe, Band or Group is: (check or | ne) | |
| Federally Recognized,Including Alaska Native | | Organized Indian Group Meeting #5 of the Definition Above |
| Name of individual with tribal me | embership: | |
| Individual named is (check one): | Child Child's Parer | nt Child's Grandparent |
| Proof of membership, as defined | by tribe, band, or group is: | |
| A. Membership or enrollment nu Other (explain) | mber (if readily available) | |
| Name and address of organizatio | n maintaining membership dat | a for the tribe, band or group: |
| I verify that the information provide | ded above is accurate: | |
| PARENT'S SIGNATURE | | DATE |
| Mailing Address | | Telephone |
| Notice: Public Reporting Burden N | lotice on Reverse Side | |

PAPERWORK BURDEN STATEMENT

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is 1810-0021. The time required to complete this portion of the information collection per type of respondent is estimated to average: 15 minutes per Indian student certification (ED 506) form; including the time to review instructions, search existing data resources, gather the data needed, and complete and review the information collection. If you have any comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to: U.S. Department of Education, Washington, D.C. 20202-4651. If you have comments or concerns regarding the status of your individual submission of this form, write directly to: Office of Indian Education, U.S. Department of Education, 400 Maryland Avenue, S.W., LBJ/Room 3E200, Washington, D.C. 20202-6335.



Wind River Family and Community Healthcare S.T.A.R.S (Students That Are Receiving Services Program) Arapahoe • Ethete • Riverton

CONSENT OF PARENT OR LEGAL GUARDIAN OR OTHER PERSON WHO HAS PRIMARY RESPONSIBILITY FOR THE CARE OF THE CHILL

| | | | rticipate at: (please circle one) |
|--|---|--|--|
| School Name | chool WRFCH | | edicine |
| Location: | | School rea | · |
| 511 N. 12th E Street Riverton, WY 82501 | | at Plains Road be, WY 82510 | 707 Blue Sky HWY 132 Ethete, WY 82520 |
| to deliver services to an individua WRFCHC providing telehealthcar subject to federally-mandated bac | h is the use of electron if when he/she is located re services to patients obtained the ckground checks and of tigation Policy and Pro- rvices containing assessing needs and/or treatment | nic information and con- ed at a different site the via telemedicine. All Videtermination of suitab ocedure. Parent/guard assment and examination tent referrals. Contact | nmunication by a healthcare provider an the provider; and hereby consent VRFCHC healthcare professionals ar illity pursuant to the WRFCHC Child ian or legal caregiver will receive an on results with the listed information for providers, and |
| response. | | | |
| I, | | e permission for my ch | (print child's name) |
| I,(parent/legal guardian prin | nt name) | | (print child's name) |
| (parent/legal guardian prir | nt name) to be screened | | (print child's name) |
| I,(parent/legal guardian prin | nt name) to be screened th) | and treated by WRFC | (print child's name) |
| (parent/legal guardian prir | nt name) to be screened th) | | (print child's name) |
| (parent/legal guardian print who was born on(date of birt | to be screened th) | and treated by WRFC | (print child's name) |
| (parent/legal guardian prir who was born on (date of bird Phone number of Parent/Guard | to be screened th) dian () u do give consent for y Behavioral Health 19 Vaccination | and treated by WRFCi | (print child's name) |

COPY 1 (WRFCHC RECORD)

Medical History Information School Year 2022-2023

| Student Name: | | | Gender: | Grade: |
|---|---------------------------------------|---|-----------------------------|--------------------------|
| Date of Birth: | _ Age: | School attended last year: | * | See Note |
| Parent/Guardian Name: | _ | Phone: | Othe | r Phone: |
| | | p the school updated on any ph | | |
| | | | | _ |
| Emergency contact if parent/guardia | in cannot be r | eached: Name: | | |
| Relationship to student: | | Phone: | Othe | er Phone: |
| Emergency contact address: | | | | |
| Physician: | Dentist: | E | ve Doctor: | |
| Date of Last – Physical exam | | | • | |
| • | | | • | |
| My child has (circle all that apply): * Note: If your child is a new student | | | _ | · |
| Does your child have any of the health condition: | | | | |
| o Asthma – list triggers: | | Treatment? | | |
| o Diabetes – describe treatment: | | | | of onset: |
| o Allergies, to what? | | Treatment? | | |
| Diet Restrictions – explain: | | | | * See Note |
| o Seizures – describe: | | Treatment? | Date o | of last seizure: |
| o Heart Condition – describe: | | Treatme | nt? | |
| Urinary/Kidney Problems – describ | | | | |
| Stomach/Bowel Problems – descril | | | | |
| Muscle/Joint/Bones Problems – de | | | | |
| Activity Restrictions – describe: | | | | * See Note |
| Emotional Issues – describe: | | Treatm | ent? | |
| Ear/Hearing Problems – describe:_ | | | | |
| Eye/Vision Problems – describe: | | | | |
| Dental problems – describe: | | | Treatment?_ | |
| Surgeries/Hospitalizations – what & | | | | |
| Other Health Problems – describe | problem(s) & | treatment(s): | | |
| * Note - Physician documentation req Does your child take medication Uses an inhaler – child will need in Takes medication(s) at home – list | n(s)? NO haler at schoo | YES - check all that app ol? NO YES - child will carry | ly their inhaler? | NO YES – ** See Note |
| Will need medication(s) at school – ** Note – Complete a "Prescription Med Complete an "Inhaled Asthma Medication | - list medication ication Authoriz | on(s): cation" form for each prescription m | nedication your | |
| l will not hold St. Stephen's Indian Sc | hool financiall | y responsible for emergency ca | are or transpo | ortation for my student. |
| Parent/Guardian Signature: | | | _ Date: | |

PRESCRIPTION MEDICATION AUTHORIZATION

| Student | Name: | Date of Birth: | Grade: |
|-----------------------|--|--|-----------------------------|
| orm con han two | ons that need to be administered at some one of the child's physome weeks, will not require a physician's standard medication. | ician. Prescription medications need | ing to be administered less |
| Signature Required | This section is to be completed ar medication needs to be | nd signed by the prescribing PHYS administered at school longer the | |
| Sign Rec | Diagnosis and symptoms: | | |
| | Medication: | | |
| | Frequency: | | |
| | Adverse Reactions/Side Effects: | | |
| | Additional Instructions? NO YES explain: | | |
| | Physician's Name (Printed): | Office Phone | : |
| | Physician's Signature: | Date: | |
| | The following section m | nust be completed by a parent/g | guardian. |

| Please initial in front of each of the following I understand that medications brough prescription label intact, and | g statements to verify understanding: t to school need to remain in their original container with the |
|---|--|
| My child and I understand that medica a locked cabinet during school hours. | ation is to be brought promptly to the nurse's office and will be kept in |
| I hereby grant permission to St. Steph above prescribed medication during school and | nens Indian School and its designees to assist in the administration of /or school sponsored activities. |
| I understand the law provides protecti medication in accordance with a signed medication | ion from liability of civil damages to school personnel administering tion consent. |
| I understand the school shall incur no to self-administration of asthma medications. | liability, and I will hold the school harmless against any claims related |
| Parent/Guardian's Name (Printed): Parent/Guardian's Signature: | Phone: Date: |
| PARENT/GUARDIAN CONSE I hereby authorizeSt. Stephens charge of my child named below to ob- | ENT FOR EMERGENCY MEDICAL ASSISTANCE School District and its faculty members in tain all necessary medical care for my child in the event t myself. I hereby authorize any licensed physician and/or y medical treatment to my child. |
| Address | Work Phone Number; Father Mother Home Phone Number |
| Insured | anyPolicy # d Person Holder's Social Security Number |
| Signature acknowledges that we have consent for emergency assistance that | read and understand the above warning and we give t might be needed. |
| Date Signature | e of Parent/Guardian |

STUDENT/PARENT/GUARDIAN INFORMED CONSENT

Participation in all activities requires the acceptance of risk of possible serious injury. The risk can be minimized by following your coaches' rules and procedures, by familiarizing yourself with the rules of the activity, and by following the specific rules issued by manufacturers for the safe use of your activity equipment. The risk is always there, but you can help minimize it by making safety a shared responsibility. When you make the decision to participate in an activity, you are assuming the shared responsibility of following the activities rules, the coaches'

rules, and the equipment manufacturer's rules. You, as a participant, can help make the activity safer by not intentionally using techniques which are illegal and which can cause serious injury.

Your signature below indicates that you have been informed about the importance of following rules in activities participation; and you realize that there is a risk of being injured that is inherent in all activities. You realize that the risk of injury may be severe, including the risk of fractures, brain injuries, paralysis or even death.

| Activity programs specifically | excluded: |
|--------------------------------|----------------------|
| Date | Signature of Student |
| | Signature of Parent |

| Student Name | Grade |
|--------------|-------|

Suspicion of Drug/Alcohol Use Form

We at St. Stephens believe that our students and campus should be drug free. Any possession or use of alcohol or drugs on school grounds is strictly prohibited. As such, we reserve the right to test any student that we suspect may be under the influence of alcohol or other drugs. If a student is suspected to be under the influence of alcohol the school nurse will perform a breathalyzer test. If the student is suspected to be under the influence of drugs a urinalysis test will be performed.

Drug Testing

As a student and parent/guardian:

- We hereby acknowledge that the student named on this form may undergo a
 urinalysis test or breathalyzer test if a staff member has reasonable suspicion
 that the student is under the influence of alcohol or drugs.
- We understand that a qualified health professional (School Nurse) will oversee the collection process, and that a health professional will analyze the results.
 The health professional will follow a strict code of confidentiality.
- We understand that the health professional selected by St. Stephens School will release all results of these tests to the school administrators. We understand positive test results will require guardians to be notified and action taken by the school.

| Students may voluntarily undergo a urinalysis or breathalyzer test to valid their claim of compliance. | | |
|--|----------|--|
| Student Signature | Date | |
| Parent/Guardian Signature | Date | |

ST. STEPHENS INDIAN SCHOOLS COMMUNICATION SHEET

| Please fill out all | sections of this form. | | |
|------------------------|-----------------------------|------------------------------|---|
| Name: | | | |
| Grade: | [|).O.B | |
| Parent/Guardian | : | | |
| Physical Addres | s: | | |
| Phone: | Home: | Cell: | |
| Who is authorize | ed to check out student: | | |
| | | | |
| • • | tact (if parent cannot be r | • | |
| Name: | 61 | | |
| Cell: | 5. | | |
| | | | |
| *** Please Print | | | |
| **** These cards | will be on file all school | year. If you should have any | / |

changes, please notify the school as soon as possible.

St. Stephens Indian School Acknowledgement and Receipt of Student & Parent Handbook

The SSIS Student & Parent Handbook can be viewed on the school's website (st-stephens.net) under the "Parents" feather.

Also, copies can be requested at either building.

*** Return this sheet to the office by August 8th ***

Our signatures below reflect that my child and I have read and discussed the information included in the student-parent handbook. I have been given the opportunity to ask for clarification and ask questions regarding the discipline and conduct procedures of the school. I understand I can call the school for more information.

| Parent/Guardian Signature | Date | Student Signature | Date |
|---------------------------|------|-------------------|------|

St. Stephens Indian School Acknowledgement and Receipt of Athletic Handbook

The SSIS Athletic Handbook can be viewed on the school's website (st-stephens.net) under the "Parents" feather.

Also, copies can be requested at either building.

*** Return this sheet to the office by August 8th ***

Our signatures below reflect that my child and I have read and discussed the information included in the athletic handbook. I have been given the opportunity to ask for clarification and ask questions regarding the discipline and conduct procedures of the school. I understand I can call the school for more information.

| ii your stadent will not be inve | icht will hot be involved in sports, piedse disregard this page. | | |
|----------------------------------|--|-------------------|------|
| | | | |
| | | | |
| | | | |
| Parent/Guardian Signature | Date | Student Signature | Date |

If your student will not be involved in sports, please disregard this page